



**PATENT**

Attorney Docket: 2500 DIV2 CON2 DIV3 CON8  
(203-3515 DIV2 CON2 DIV3 CON8)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Peter M. Bonutti EXAMINER: Michael H. Thaler  
SERIAL NO.: 10/752,933 ART UNIT: 3731  
FILED: January 7, 2004 DATED: April 24, 2007  
FOR: FLUID OPERATED RETRACTORS

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT. RATE FEE
TOTAL	12	MINUS	20	= 0	X 25 \$		X 50	\$ 0.00
INDEP.	1	MINUS	3	= 0	X 100 \$		X 200	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					X 180 \$		X 360	\$ 0.00
					TOTAL		OR TOTAL	\$ 0.00
					ADDIT. FEE	\$ 0.00		

No additional fee is required.

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

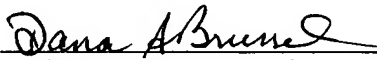
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

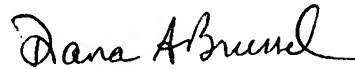
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on April 24, 2007.

Dated: April 24, 2007

  
Dana A. Brussel

- [ ] Please charge Deposit Account No. 21-0550 in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- [ ] A check in the amount of \$\_\_\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 21-0550. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 21-0550 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



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**AMENDMENT**

Sir:

In response to the Office Action dated January 24, 2007, please amend the above-identified application as follows:

**Amendments to the claims** are reflected in the Listing of Claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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